





**CLASSIFIED ADVERTISEMENT  
DEADLINE / COST**

**DEADLINE** for classified ads and news copy is 12:00 noon on Friday for Wednesday's publication.

**COST** is \$7.00 for the first 20 words, 25¢ for each word over 20, 50 word limit.

# Classifieds

**EMPLOYMENT**  
**Mitchell County Animal Rescue** is hiring for a part-time bookkeeper. Visit our website at [www.mitchellcountyanimalrescue.org/jobs](http://www.mitchellcountyanimalrescue.org/jobs) for more information.

**EMPLOYMENT**  
Penland School of Craft has an open Dinner Food Prep position available now. This position reports to the Food Services Manager and is responsible for the preparation of ingredients and menu items for all meal services. The shift is 11:30am-8:00pm. Must have 3 years' restaurant experience. See full job description at <https://penland.org/about/jobs-internships/>. Submit cover letter, resume, and 3 references to Sally Loftis at [hrmanager@penland.org](mailto:hrmanager@penland.org) by Friday, September 20.



**NOW HIRING!**  
**COOKS AND SERVERS**  
Open interviews held on Monday & Thursday from 2:00 - 4:00 p.m. at 110 Reservoir Road, Burnsville

**REAL-ESTATE**  
**FOR SALE:** 82 +/- acre mountain farm with old house still standing and with some improvements could be used as a hunting cabin. Several springs, small stream, lots of wildlife and very private. Good stand of timber with some open overgrown fields, \$199,000. Call Green Cove Properties at 828-682-9994 for more information.

**Volunteers needed**  
Meals on Wheels needs volunteers to deliver meals. For information call the Senior Center at 682-6011.

**FOR RENT**  
**FOR RENT:** Nice 1 and 2 bedroom apartments in Burnsville. Refrig. and stove. Call 704-575-7646. #4916/6-20-09un

**COMMERCIAL SPACE**  
- 1400 sq. ft., Burnsville City limits, great location, high traffic area. 704-575-7646. #4916/8-17-11un

**NEED TO RENT NEW**  
or used furniture, appliances, computers, TV, DVD/VCR? Call 766-8775. Free delivery. #1685/5-5un

**FOR RENT:** One bedroom apartment, 507 East Main Street, Burnsville, refrigerator, stove, shower, carpet, \$550 per month. 828-380-6306.

Mobile Homes For Rent  
HUD approved.  
2BR & 3BR  
Call 828-284-3963

**AUTOS**  
**FOR SALE:** 2003 Mazda Miata, Shinsen Version Limited Edition titanium with navy blue cloth convertible top, boot and Tonneau cover included. 69,400 miles. Original owner. 682-2110. Inquiries welcome at Felicity's Boutique.

**FOR SALE:** 1996 Toyota T100 truck, 4WD, extended cab, 285,000 miles, original owner, \$3,500 OBO, V-6, runs good, new tires, 675-0108. pd8-28

**LOST DOG:**  
**LOST DOG:** Gentle, mixed Border Collie, he is brown, black with white markings, lost in the Green Mountain, Ridge Road area. Call 715-308-4572.

**Author of "Roaming Around Yancey"**  
**Madison Co. 44 Acre Off-Grid Retreat**  
30 Min from AVL off 25/70 & Walnut Creek Rd, \$249K  
Lovely meadows, woods, springs, excellent views!  
**Robert Towe, Land & Farms**  
[mountainacreage@frontier.com](mailto:mountainacreage@frontier.com) 828-253-7055  
[www.mountain-acreage.com](http://www.mountain-acreage.com)

**EMPLOYMENT**

**Position**  
**Client Services Assistant/Case Manager**

**Company Description**  
Reconciliation House is a Yancey County nonprofit organization that helps families struggling with basic living needs. We are currently accepting applications for a Client Services Administrator position.

**Job Description**

- Day shift hours (Monday, Wednesday, Friday from 8:00 am to 4:30 pm; Tuesdays from 8:00 am to 2:30 pm; occasional weekends)
- Manage client intake activity, including attending and reviewing client intake as needed, ensuring current clients meet eligibility criteria
- Refer clients to other agencies and organizations when necessary
- Provide guidance on resolution of difficult scenarios
- Conduct pre/post client surveys and take proactive efforts to improve client experiences
- Assist Executive Director with material preparation and support grant proposal efforts
- Represent Reconciliation House as needed at meetings, events, and phone calls
- Assist staff and volunteers with thrift store and food pantry duties when necessary (organizing, cleaning, etc.)

**Qualifications**

- High school diploma (required)
- Ability to satisfactorily pass a Criminal History Check for the NC State Police, sex offender registry, and US citizenship
- Valid driver's license and reliable transportation
- Strong commitment to Reconciliation House's mission, values, and to community service
- Clear, honest, and accurate communication with a strong sense of maturity, positivity, and professionalism
- Bilingual in Spanish and English A+

**Benefits**

- Paid time off
- Be part of a supportive and unified team
- Discounts on thrift store merchandise

**Additional Information**  
Please send your resume to [rehouse83@gmail.com](mailto:rehouse83@gmail.com) or PO Box 1147, Burnsville, NC 28714

**YARD SALE**  
**YARD SALE:** furniture, toys, housewares, tools. Saturday, August 31 at 457 Winter Star Loop at Mt. Mitchell Golf Course neighborhood. Call 828-675-0108. pd8-28

**ESTATE AND YARD SALE:** Friday and Saturday, September 6 & 7, from 8 a.m. til 2 p.m. at 3826 Blue Rock Road in Burnsville. 828-208-4750. pd9-4

**YARD SALE:** August 30 & 31, 507 West Main Street, Burnsville, 8 a.m. to 1 p.m.

**Meals on Wheels needs volunteers**  
Meals on Wheels needs volunteers to deliver meals any weekday from 10:30 to noon to Yancey County's shut-ins. For information call the Senior Center at 682-6011.

**FOR SALE:** Many paperback books .25 to .50 each, over 200 video tapes .50 to \$2, also over 200 music tapes .25 to .50 each, many old Life, Look, Colliers, Saturday Evening Post, magazines priced \$1 to \$5, many old maps 1940s or 50s most \$1, old oak table \$100, odd old chairs, end tables, etc. Old organ with bench and some music asking \$100. Some hand tools other shop odds and ends. Perfume bottles most empty. Stereo viewers many 78, 45, 33 rpm records .50 & up. Old odd chairs, sun catchers .50 to \$1, some antiques. Many pictures, some paintings, some new old Hess trucks, many toy cars and trucks and many odd signed dishes, and many more items. Call 675-3035 for directions and to make sure we are home. pd9-28un

## HELP WANTED

**HELP WANTED:** Farm and yard work, \$15 per hour, Call 678-1706. pd9-11

## Yancey County Public Library Book Annex

We invite you to visit the Book Annex on the Burnsville Town Square beside the tag office. You will find a surprising number of books of all kinds for adults and children. Proceeds benefit the Yancey County Public Library. We are open 11 a.m. until 4 p.m. Monday thru Saturday.

**Help with reading**  
Yancey Literacy Council has volunteers ready to help adults and children with reading. If you need help or know of someone who does, call the Literacy office at 678-9646 for more information.

## Barkin' Basement YHS Resale Store

The Barkin' Basement Resale Store is the primary fundraiser for The Yancey Humane Society. We accept donations that are clean, gently used, and in good working order. If you have large items such as furniture, we are able to pick them up, usually on Wednesdays. Call the store at 828-682-1200 to arrange for a pickup.

The Barkin' Basement no longer picks up or accepts donations of large, tube type TVs, entertainment centers/cabinets, exercise equipment, shower doors or sliding doors, and torn, soiled, or faded furniture. These items are too difficult to handle and/or sell.

Follow our Facebook page "Barkin' Basement Resale Store" to see sales, photos, and information on special items that have been donated. The Barkin' Basement is a 501c3 nonprofit located on the bypass between Fred's and Go Grocery Outlet. Hours are 10 am until 4 p.m. everyday except Sunday. Come check us out!

**STATE OF NORTH CAROLINA  
UTILITIES COMMISSION RALEIGH  
DOCKET NO. G-9, SUB 752**

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6) )  
 )  
 ) **PUBLIC NOTICE**  
 )

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

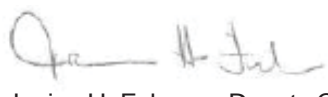
The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection- Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

  
Janice H. Fulmore, Deputy Clerk