

# LEGAL NOTICE

## LEGAL NOTICE IN THE GENERAL COURT OF JUSTICE, YANCEY COUNTY NORTH CAROLINA SUPERIOR COURT DIVISION ADMINISTRATOR/ EXECUTOR NOTICE

Having qualified as Executrix of the Estate of Mae Self of Yancey County, North Carolina, this is to notify all persons and corporations having claims against the Estate of said deceased to present them to the undersigned on or before the 9th day of January, 2020 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This the 9th day of October, 2019.

Lois Webb  
1580 White Oak Road  
Burnsville, NC 28714  
Published October 9, 16, 23, 30, 2019

## LEGAL NOTICE

Please take NOTICE pursuant to NCGS 160A-272 (a1) of the Town Council for the Town of Burnsville, North Carolina will at the regular business meeting on December 5, 2019, consider the adoption of a lease for Area C of the Burnsville Town Center located at 6 South Main Street, Burnsville, NC 28714. The annual rental amount for said lease is \$15,600.00. There will be an additional \$300 paid to lessor each month for utility expenses at the property.

Published October 30, 2019

## Barkin' Basement

## YHS Resale Store

The Barkin' Basement Resale Store is the primary fundraiser for The Yancey Humane Society. We gratefully accept donations that are clean, gently used, and in good working order. If you have large items such as furniture, we are able to pick them up, usually on Wednesdays. Call the store at 828-682-1200 to arrange for a pickup.

The Barkin' Basement no longer accepts or picks up large tube type TVs, large entertainment centers or cabinets, exercise equipment, shower or sliding doors, cribs with a side that goes down, or torn, soiled, or faded furniture. These items are too difficult to handle and sell.

Follow our Facebook page "Barkin' Basement Resale Store" to see sales, photos, and information on special items that have been donated. The Barkin' Basement is a 501c3 nonprofit located on the bypass between Fred's and Go Grocery Outlet. Hours are 10 am until 4 p.m. everyday except Sunday. Come check us out!

## Legal aid help now available for local residents

People in Mitchell and Yancey counties now have access to free civil legal aid with the opening of a new Pisgah Legal Services' (PLS) office in Spruce Pine. Most people simply don't know how to navigate non-criminal legal issues and the office can help.

The office serves vulnerable people in Mitchell and Yancey counties, which includes veterans who are struggling, families on the verge of homelessness or bankruptcy, people in need of health care, immigration issues, and senior citizens who have become the victims of fraud.

The Spruce Pine office located at 167 Locust Street, Suite 206. The phone number is 828-253-0406.

## MY Meds Medication Ministry

MY Meds Medication and Health Ministry is a local non-profit organization that provides help to Mitchell and Yancey County residents who have no prescription health plan and often have to decide between buying food and buying medicine. No one should have to make that choice.

If you need help paying for needed prescription medications call MY Meds office at 766-6337.

## LEGAL NOTICE IN THE GENERAL COURT OF JUSTICE, YANCEY COUNTY NORTH CAROLINA SUPERIOR COURT DIVISION ADMINISTRATOR/ EXECUTOR NOTICE

Having qualified as Co-Executors of the Estate of Donna Marie Thomas of Yancey County, North Carolina, this is to notify all persons and corporations having claims against the Estate of said deceased to present them to the undersigned on or before the 30th day of January, 2020 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This the 30th day of October, 2019.

Brian Thomas Rocha  
142 High Rest Drive  
Burnsville, NC 28714  
Austen Lane Rocha  
343 Upper Doe Bag Road  
Green Mountain, NC 28740  
Published October 30, November 6, 13, 20, 2019

## LEGAL NOTICE BURNSVILLE, NORTH CAROLINA NOTICE OF MUNICIPAL ELECTION NOTICE IS HEREBY GIVEN

A Municipal Election will be held on November 5th, 2019 in the Town of Burnsville, North Carolina to vote on (2) Two Town Council Seats for a four year term each. Polls will be open from 6:30 A.M. until 7:30 P.M. The polling place will be located at:

**Burnsville Town Center  
6 South Main Street  
Rooms A & B  
Burnsville, NC 28714**

Absentee ballots are not allowed.

All residents of the Town of Burnsville who are registered to vote with the Yancey County Board of Elections may vote in this election. Voters who are previously registered need not re-register for this election. Those residents of the town who are not registered to vote must register on or before 5:00 P.M., October 11, 2019, in order to be eligible to vote in this election. Any voter who has moved outside his or her precinct but within the county since the last elections should notify the Yancey County Board of Elections in writing by 5:00 P.M., October 11, 2019.

For additional information contact the Yancey County Board of Elections at 828-682-3950 or by email at boe@yanceycountync.gov

By the order of Yancey County Board of Elections,  
Gary Boone, Chairman  
Published October 16, 23, 30, 2019.

## LEGAL NOTICE NOTICE TO CREDITORS

Having Qualified as Personal Representative of the Estate of Douglas Woody Jr., deceased, late of Yancey County, North Carolina, the undersigned does hereby notify all persons, firms, and corporations having claims against the estate of said deceased to exhibit them to the undersigned on or before the 1st day of January, 2020, or this Notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.

This the 10th day of October 2019.

/s/ Cindy Moresi  
Personal Representative of the Estate of Douglas Woody Jr.

Ile Adaramola, Esq.  
The Adaramola Law Firm  
One Oak Plaza, Suite 306  
Asheville, NC 28801  
Published October 16, 23, 30, November 6, 2019.

## MY Meds Medication

MY Meds Medication and Health Ministry is a local non-profit organization that provides help to Mitchell and Yancey County residents who have no prescription health plan. If you need help paying for needed prescription medications call MY Meds office at 766-6337.

## LEGAL NOTICE YANCEY COUNTY BOARD OF EDUCATION "AMENDED" REQUEST FOR PROPOSALS Contract Services for REAL ESTATE BROKER SERVICES Deadline for Submission: 2:00 p.m. Friday, November 1, 2019 Prepared by: Office of Superintendent Yancey County Board of Education 100 School Circle Burnsville, NC 28714 (828) 682-6101 YANCEY COUNTY BOARD OF EDUCATION AMENDED REQUEST FOR PROPOSALS REAL ESTATE BROKER SERVICES INTRODUCTION

Yancey County Board of Education, (hereinafter "Board") seeks a real estate firm with experience in commercial real estate to provide services for the herein below described properties owned by the Board:

1- The former Bald Creek Daycare Site consisting of a one-story brick building located on 1.0 acre as described in that Deed recorded at Yancey County Deed Book 734, Page 652 and having a Parcel Identification Number of 988000741626000.

2- The former Bee Log Elementary School Site consisting of a tract of land containing 2.38 acres and a tract of land containing 5.00, together with improvements, and having respective Parcel Identification Numbers of 989300107163000 and 989300201329000.

3- The former Clearmont Elementary School Site consisting of a tract of land containing 7.641 acres and a tract of land containing 3.823 acres, together with improvements, and having respective Parcel Identification Numbers of 082200463395000 and 082200452957000.

4- The former Bald Creek Elementary School Site consisting of a tract of land containing 2.94 acres, together with improvements and having a Parcel Identification Number of 988000643674000.

The firm is expected to meet the Board's objective to sell these facilities by marketing the property to budding entrepreneurs, existing firms and new firms seeking a commercial location in the Bald Creek Community, Bee Log Community and Clearmont Community.

Sealed proposals should be submitted to Yancey County Superintendent's Office, 100 School Circle, Burnsville, NC 28714, by 2:00 p.m. on November 1, 2019; clearly marked on the outside "Proposal - Real Estate Broker Services". At that time, they will be opened and read aloud. Selection will be made by 8 November, 2019.

The Board reserves the right to reject any and all proposals, or parts of proposals, when it is judged to be in the best interest of the Board. Any listing shall contain a provision that all offers shall be made subject to the negotiated offer and upset bids procedures contained in N.C. General Statute 160A allowing for the disposal of real property.

The real estate firm will be paid strictly on commission basis and will be expected to work closely with, and provide monthly reports to, the Yancey County School Superintendent. All questions should be sent to Dr. Kathy Amos, Superintendent, 100 School Circle, Burnsville, NC 28714 or e-mail to Kathyamos@yanceync.net.

## A. SCOPE OF SERVICES

The successful firm shall agree to contract with the Board to provide the following:

- Perform market analysis
- Develop strategies for sale of property
- Work with Superintendent Board Attorney to negotiate property sale with buyers and prospects
- Coordinating real estate appraisals
- Coordinating real estate transactions closings
- Handling all other customary activities and services associated with real estate transactions.

Services may include con-

sultation with Board staff and the Yancey County Board of Education relating to the sale of real estate.

## B. BROKER QUALIFICATIONS

Respondents to this RFP shall have the following qualifications:

• Must be licensed and in good standing with the State of North Carolina

• Must have an excellent reputation in the real estate community

• Must be knowledgeable in the local real estate market and have experience with small and large commercial properties

• Must be knowledgeable in the use of all public real estate records

## C. FEE SCHEDULE

The proposed fee schedule shall include the following items:

• State your commission rate for the selling of the property

• State any other costs the Board may anticipate relating to the real estate services to be provided.

## D. TERM OF CONTRACT

The contract period will be for a term as determined by the Board and the successful broker/firm. The contract may be terminated by either party with 60 (sixty) days prior notice.

## E. EVALUATION AND AWARD PROCESS

Issuance of this RFP and receipt of proposals does not commit the Board to award a contract. The Board reserves the right to postpone receipt date, accepting or rejecting any or all proposals received in response to this RFP, or to negotiate with any of the brokers/firms submitting an RFP, or to cancel all or part of this RFP.

## F. RFP SUBMITTAL REQUIREMENTS

By submitting a proposal, you represent that you have (1) thoroughly examined and become familiar with the scope of services outlined in this RFP and (2) are capable of performing quality work to achieve the Board's objectives.

## The following information must accompany your proposal:

• List years in business, including previous names of the firm, if any.

• Description of your firm including size of firm, location, number and nature of the professional staff to be assigned to the Board; staff experience and training, including a brief resume for each key person listed.

• Describe experience (minimum five years previous experience with proven effectiveness) your firm or organization has in pertinent real estate experience.

• Experience in assisting similar size entities, including any and all services for government agencies.

• List of at least three references where and when your firm provided similar services.

• Additional services offered through your firm.

• Fee schedule:

• State your commission rate for listing and selling of properties.

• State any other costs the Board may anticipate relating to the real estate services to be provided.

Published October 30, 2019

## LEGAL NOTICE STATE OF NORTH CAROLINA COUNTY OF BUNCOMBE IN THE GENERAL COURT OF JUSTICE DISTRICT COURT DIVISION

FILE NO.: 19 CvD 4192  
NOTICE OF SERVICE  
OF PROCESS  
BY PUBLICATION  
ROY L. QUIMBY,  
Plaintiff,  
v.  
SAVANNAH AUBRYN  
DYER QUIMBY,  
Defendant.

TO: Savannah Aubryn Dyer Quimby (whereabouts unknown), the above-named Defendant:

TAKE NOTICE that a pleading seeking relief against you has been filed in the above entitled action. The nature of the relief being sought is as follows: Complaint for Absolute Divorce, Child Custody, Child Support & Equitable Distribution.

YOU ARE REQUIRED to make defense to such pleading not later than the 25th day of November, 2019, said date being 40 days from the first publication of this notice, or from the date the Complaint is required to be filed, whichever is later; and upon your failure to do so the party seeking service against you will apply to the Court for the relief sought.

THIS, the 16th day of October, 2019.

Michael E. Ciochina  
Attorney for  
Roy L. Quimby, Plaintiff  
WATSON BAILEY  
CIOCHINA, LLP  
32 Orange Street,  
Asheville, NC 28801  
828-255-0098  
Published: October 16, 23,  
30, November 6, 2019

## LEGAL NOTICE Polling Place Buffer Zone Notice

### Burnsville Municipal Election Polling Place

The following is the Burnsville Municipal polling place and a description of the buffer zone in which Election Day electioneering is allowed. Buffer zones are designated in accordance with G.S. §163-166.4(a), by the county board of elections. Where practical set limits of the zone are 50 feet from the door of entrance of the voting place, measured when that door is closed, but in no event is the limit at more than 50 feet or at less than 25 feet.

The poll workers will mark the buffer zones on Election Day with No Campaigning or Electioneering signs.

Burnsville Municipal:  
Located at Burnsville Town Center Rooms A & B

Electioneering is allowed 50 ft from the entrance doors  
Gary Boone, Chairman  
Yancey County Board of Elections  
Published, October 16, 23,  
30, 2019.

## Times Journal Deadline

Deadline for news copy, pictures, classified advertisements is 12:00 on Friday for Wednesday's publication. Copy should be brought by the office located at 22 North Main Street or mailed to Times Journal, 22 North Main Street, Burnsville, N.C. 28714.

## LEGAL NOTICE IN THE GENERAL COURT OF JUSTICE, YANCEY COUNTY NORTH CAROLINA SUPERIOR COURT DIVISION ADMINISTRATOR/ EXECUTOR NOTICE

Having qualified as Administrator of the Estate of Faye Etta Fox of Yancey County, North Carolina, this is to notify all persons and corporations having claims against the Estate of said deceased to present them to the undersigned on or before the 23rd day of January, 2020 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This the 23rd day of October, 2019.

Jeffery Ben Fox  
2249 Hwy 126  
Nebo, NC 28761  
Published October 23, 30,  
November 6, 13, 2019

## LEGAL NOTICE IN THE GENERAL COURT OF JUSTICE, YANCEY COUNTY NORTH CAROLINA SUPERIOR COURT DIVISION ADMINISTRATOR/ EXECUTOR NOTICE

Having qualified as Executrix of the Estate of Doris Marie Proffitt of Yancey County, North Carolina, this is to notify all persons and corporations having claims against the Estate of said deceased to present them to the undersigned on or before the 23rd day of January, 2020 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This the 23rd day of October, 2019.

Donna Marie Hoover  
59 Freeman Drive  
Burnsville, NC 28714  
Published October 23, 30,  
November 6, 13, 2019

## LEGAL NOTICE IN THE GENERAL COURT OF JUSTICE, YANCEY COUNTY NORTH CAROLINA SUPERIOR COURT DIVISION ADMINISTRATOR/ EXECUTOR NOTICE

Having qualified as Executor of the Estate of James Lee Thompson of Yancey County, North Carolina, this is to notify all persons and corporations having claims against the Estate of said deceased to present them to the undersigned on or before the 23rd day of January, 2020 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This the 23rd day of October, 2019.

Michael Tim Thompson  
6663 Thistlewood Street  
Colorado Springs, CO 80923  
Published October 23, 30,  
November 6, 13, 2019

## Public Library Annex

We invite you to visit the Book Annex on the Burnsville Town Square beside the tag office. You will find a surprising number of books of all kinds for adults and children. Proceeds benefit the Yancey County Public Library. We are open 11 a.m. until 4 p.m. Monday thru Saturday.

## LEGAL NOTICE PUBLIC HEARING NOTICE

Section 5311 (ADTAP), 5310, 5339, 5307 and applicable State funding, or combination thereof.

This is to inform the public that a public hearing will be held on the proposed Mayland Life Skills Community Transportation Program Application to be submitted to the North Carolina Department of Transportation. The public hearing will be held on Thursday, November 7 at 2:00 PM before the Mayland Community College Foundation Board.

Those interested in attending the public hearing and needing auxiliary aids and services under the Americans with Disabilities Act (ADA) or a language translator should contact Steve Gunter on or before 4 PM on Monday, November 4, at telephone number 828-766-1320 or via email at sgunter@mayland.edu.

The Community Transportation Program provides assistance to coordinate existing transportation programs operating in Avery, Mitchell, and Yancey Counties as well as provides transportation options and services for the communities within this service area. These services are currently provided using public transportation services. Services are rendered by Avery, Mitchell, and Yancey Transportation Authorities.

The total estimated amount requested for the period July 1, 2020 through June 30, 2021

Project	Total Amount	Local Share
Administrative	\$ 0	\$ 0
Operating (5311)	\$ 0	\$ 0
Capital	\$ 0	\$ 0
5310 Operating	\$ 129,344	\$ 12,935
Other	\$ 0	\$ 0
<b>Total Project</b>	<b>\$ 129,344</b>	<b>\$ 12,935</b>

This application may be inspected Monday-Friday at Mayland Community College's Pre-College Programs Department from October 31 through November 6 from 8 AM until 4 PM. Written comments should be directed to Steve Gunter before 4 PM on November 6.